

**JENSEN BEACH COUNTRY CLUB PLAT NO.6
OF WEST JENSEN, P.U.D./D.R.I.**
BEING A REPLAT OF PORTIONS OF SECTIONS 17 AND 18, TOWNSHIP 37 SOUTH,
RANGE 41 EAST, PLAT NO.1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1,
PAGE 35, PUBLIC RECORDS OF ST. LUCIE COUNTY (NOW MARTIN) COUNTY, FLORIDA

Plat Book 14 pg. 91

LEGEND:

P.B.	=	PLAT BOOK
PG.	=	PAGE
Δ	=	DELTA ANGLE
□	=	PERMANENT REFERENCE MONUMENT L.B. 6793 SET
■	=	PERMANENT REFERENCE MONUMENT FOUND AS NOTED
○	=	PERMANENT REFERENCE POINT L.B. 6793 SET
R	=	RADIUS
A	=	ARC LENGTH
O.R.B.	=	OFFICIAL RECORD BOOK
D.E.	=	DRAINAGE EASEMENT (PRIVATE)
U.E.	=	UTILITY EASEMENT
CH.	=	CHORD DISTANCE
C.B.	=	CHORD BEARING
P.U.D.	=	PLANNED UNIT DEVELOPMENT
D.R.I.	=	DEVELOPMENT OF REGIONAL IMPACT
C/L	=	CENTERLINE
B.M.	=	BENCH MARK
N.G.V.D.	=	NATIONAL GEODETIC VERTICAL DATUM 1929
TYP.	=	TYPICAL
ELEV.	=	ELEVATION
L.B.	=	LICENCE BOARD

SIGNED AND SEALED THIS 5th DAY OF May, 2000 ON BEHALF OF SAID LIMITED PARTNERSHIP BY ITS GENERAL PARTNER.

JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP
JENSEN BEACH CORPORATION, A FLORIDA CORPORATION, GENERAL PARTNER

BY: Santiago Malavasi
SANTIAGO MALAVASI VICE-, PRESIDENT

WITNESS: Linda R. McCann

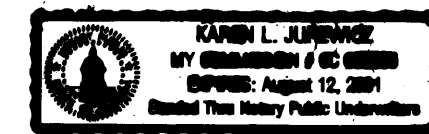
WITNESS: McCady

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SANTIAGO MALAVASI, TO ME WELL KNOWN TO BE VICE PRESIDENT OF JENSEN BEACH CORPORATION, A FLORIDA CORPORATION, AS GENERAL PARTNER OF JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS:

PERSONALLY KNOWN TO ME OR [] HAVE PRODUCED AS IDENTIFICATION.



Karen L. Jennings
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO. 2663685
MY COMMISSION EXPIRES Aug 12, 2001

SURVEYORS CERTIFICATE

I, WRAY D. JORDAN, DO HEREBY CERTIFY THAT THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I., IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATE: 5-5-00
Wray D. Jordan
WRAY D. JORDAN
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 4244
METES AND BOUNDS, INC.
49 S.W. FLAGLER AVENUE, SUITE 2A
STUART, FLORIDA 34994
CERTIFICATE OF AUTHORIZATION L.B.#6793

TITLE CERTIFICATION

I, LINDA R. McCANN, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF May 2, 2000, AT 1:00 p.m.:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS: "NONE"
- ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192; F.S., HAVE BEEN PAID.

DATED THIS 5th DAY OF May, 2000.
Linda R. McCann
LINDA R. McCANN
ROYAL PALM FINANCIAL CENTER
759 SOUTH FEDERAL HIGHWAY, SUITE 212
STUART, FLORIDA 34994
TELEPHONE 561-288-1144
FLORIDA BAR NO. 266310

GENERAL NOTES

- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.
- BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF NORTH 89°41'55" EAST ON THE NORTH LINE OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AND ALL OTHERS ARE RELATIVE THERETO.
- THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- THERE SHALL BE NO BUILDING OR ANY PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
- BENCH MARK REFERENCE: BM: US-JB ELEV. 14.899=NGVD 1929.
DESC: MARK IS A M.C. 2 1/2 INCH BRASS DISK STAMPED MARTIN COUNTY BM US-JB. MARK IS 270 FT. +/- EAST OF US-1 ON THE NORTH SIDE OF JENSEN BEACH BLVD. ON THE SOUTH SIDE OF A 28 X 28 INCH CONCRETE BASE FOR A LIGHT POLE JUST WEST OF THE ENTRANCE TO MOBIL STATION AT THE NORTHEAST CORNER OF US-1 AND JENSEN BEACH BOULEVARD.
- PROPERTY LIES IN FLOOD ZONE "AH" (ELEV 17), AS SHOWN ON FEMA/FIRM MAP NUMBER 120161 0020 C, DATED JANUARY 5, 1994.
- THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHICAL OR DIGITAL.

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: 5/28/2000
Franklin A. Shultz
COUNTY SURVEYOR AND MAPPER

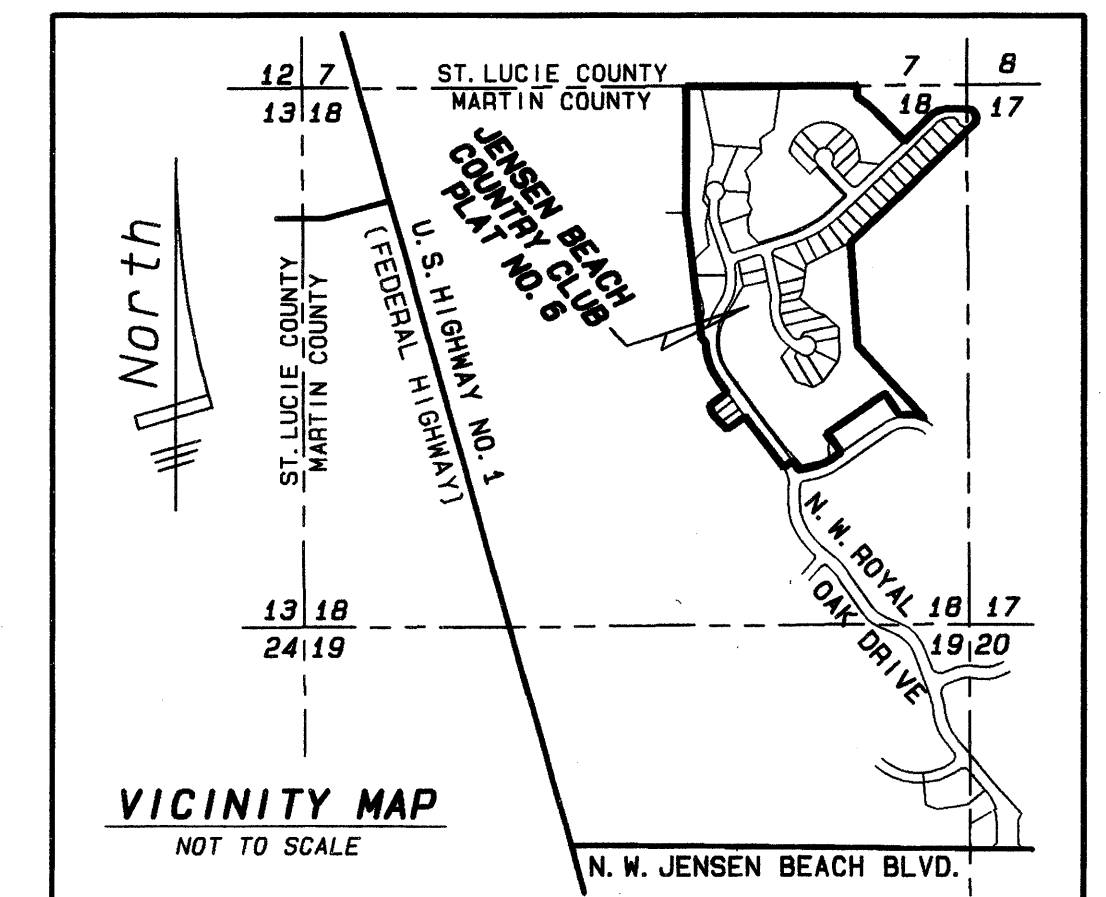
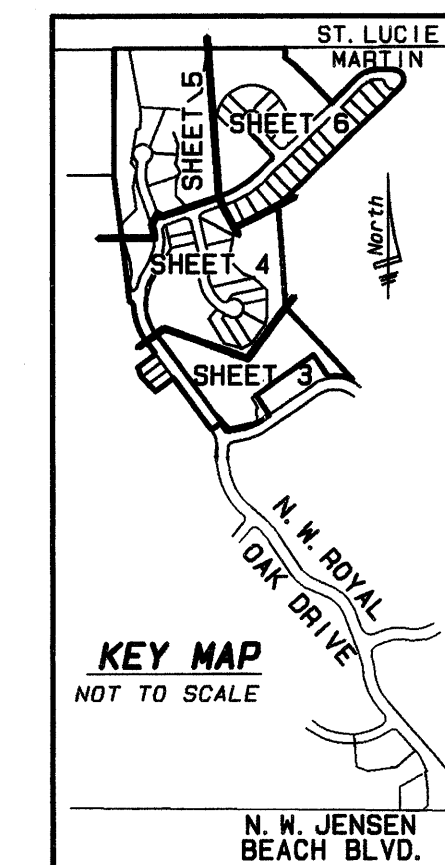
DATE: 4-18-2000
[Signature]
COUNTY ENGINEER

DATE: 5-25-2000
[Signature]
COUNTY ATTORNEY

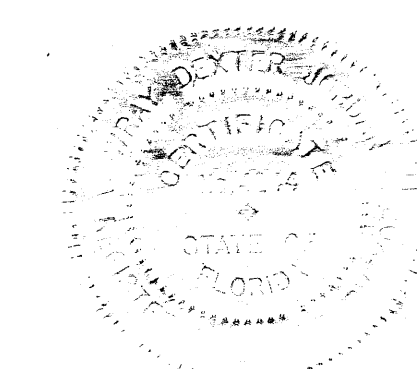
DATE: 5-26-2000 m.v.
4-18-2000
[Signature]
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

CLERK



NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



SHEET 2 OF 6

METES & BOUNDS, INC.
Land Surveyors & Planners
49 S.W. Flagler Avenue
Suite 2-A
Stuart, Florida 34994
Phone: 561-221-9093 Fax: 561-221-8984